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| **APPLICATION FOR THE POST OF PRINCIPAL** | | | |
| **(To be filled in by the Candidate)** | | | |
| **Advertisement Details: Daily \_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_** | | | Affix recent passport size photo here and attest **( Do not staple)** |
| **Name of the College applied for:** | |  |
|  |  |  |
|  |  |  |  |
| **Sr. No.** | **Particulars** | **Details** | **Proof Encl. No.** |
| 1 | Name (In Capital letters) |  |  |
| 2 | Father's / Husband's Name |  |  |
| 3 | Date of Birth |  |  |
| 4 | Place of Birth |  |  |
| 5 | Age (as on date of submission of application) |  |  |
| 6 | Sex (Male / Female) |  |  |
| 7 | Marital Status |  |  |
| 8 | Nationality |  |  |
| 9 | Religion |  |  |
| 10 | Category (GEN /SC /ST /OBC/ OTHER) |  |  |
| 11 | Do you belong to physically Handicapped category (If yes enclose relevant certificate) |  |  |
| 12 | Address for Correspondence |  | |
| Pin Code |  | |
| Contact Number |  | |
| 13 | Permanent Address |  | |
| Pin Code |  | |
| Contact Number |  | |

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| **14** | **Academic Qualifications (Secondary School Examination onwards)** | | | | | | | |
| Examination / Degree | Board / University | Subject / Specialization | Year of Passing | CGPA / % Marks | Division | Proof Encl. No |  |
| High School / Secondary |  |  |  |  |  |  |  |
| Sr. Secondary |  |  |  |  |  |  |  |
| B.E. / B. Tech |  |  |  |  |  |  |  |
| M.E. / M. Tech |  |  |  |  |  |  |  |
| Ph. D |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |
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| **15** | **Details of experience in academic institution(s) / research organization(s) [ In Chronological order]** | | | | | | | |
| Post Held | Organization | Period | | | Pay Scale | Basic Pay or AGP / GP | Proof Encl. No |
|  |  | From | To | Duration |
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| **16** | **Details of industrial / field experience [In Chronological order]** | | | | | | | |
| Post Held | Organization | Period | | | Pay Scale | Total Monthly Emolument | Proof Encl. No |
|  |  | From | To | Duration |
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| **17** | **Details of Scholarships / Awards / Honours/ with proof (Attach Separate Sheet if required)** | | | | | | | |
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| **18** | **Details of Academic achievements with proof (Attach Separate Sheet if required)** | | | | | | | |
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| **19** | **Developed / Participation in Production of educational programs with poof (Attach separate sheet if required)** | | | | | | | |
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| **20** | **Conducted Short Term / Continuing Education Programmes / Other Courses with proof (Attach separate sheet if required)** | | | | | | | |
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| **21** | **Attended STTP / Conferences / Workshops / Symposium etc. (Attach separate sheet if required)** | | | | | | | |
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| **22** | **Special Training / Assignment (Attach separate sheet if required)** | | | | | | | |
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| **23** | **Publication** | | | | | | | |
| **(A) Research** | | | | | | | |
| Papers In | | Published (Nos,) | | | Accepted (Nos.) | Communicated (Nos.) | Remarks |
|
| Referred International Journals | |  | | |  |  |  |
| Referred National Journals | |  | | |  |  |  |
| Conferences / Symposia | |  | | |  |  |  |
| Books | |  | | |  |  |  |
| Review / Research / Feasibility Reports | |  | | |  |  |  |
| **(B) List of Publication in Journal [attach separate list if required]** | | | | | | | |
| Details (Author(s) / Title / Volume / Page / Year) | | |  | Cumulative Impact Factor | | | Proof Encl. No. |
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| **(C) List of Publications in Conference Proceedings (attach Separate list if required)** | | | | | | | |
| Details |  |  |  |  |  |  | Proof Encl. No. |
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| **24** | **Details IPRs / Patents etc. (attach Separate list if required)** | | | | | | | |
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| **25** | **Thesis Supervision (in Number).** | | | | | | | |
| Description | Awarded | Submitted | In progress | | | Remark | |
| Ph. D |  |  |  | | |  | |
| ME / M. Tech |  |  |  | | |  | |
| Others |  |  |  | | |  | |
|  |  |  |  | | |  | |
| **26** | **Sponsored Research / Consultancy project (attach separate list if required)** | | | | | | | |
| Name of Project | Funding Agency | Amount (In Rs. Lakhs) | Status | | | Remark | |
| Ph. D |  |  | Completed | | In Progress |  | |
| ME / M. Tech |  |  |  | |  |  | |
| Others |  |  |  | |  |  | |
|  |  |  |  | |  |  | |
| **27** | **Membership / Fellowship of Professional Bodies / Societies** | | | | | | | |
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| **28** | **Administrative responsibilities held in chronological order (attach separate list if required)** | | | | | | | |
| Position Held | Organization | Nature of responsibility | Period | | | Proof Encl. No | |
| From | | To |
|  |  |  |  | |  |  | |
|  |  |  |  | |  |  | |
|  |  |  |  | |  |  | |
| **29** | **Give name, designation and address of at least two referees, not related to you but well acquainted with your academic and administrative performance and conduct** | | | | | | | |
| (i) | | | (ii) | | | | |
|
| Email ID: | | | Email ID: | | | | |
| Mobile No. | | | Mobile No. | | | | |
| (iii) | | | (iv) | | | | |
|
| Email ID: | | | Email ID: | | | | |
| Mobile No. | | | Mobile No. | | | | |
| **30** | **Details of Present Employer** | | | | | | | |
| Name & Address | Contact Number ( Phone / Mobile) | Nature of Present Post | Present Pay Details | | | | |
| Pay Band | AGP / GP | Other Allowances | Total Emoluments | |
|  |  | Permanent |  |  |  |  | |
|  |  | Temporary |  |  |  |  | |
|  |  | Ad-hoc |  |  |  |  | |
|  |  | Contractual |  |  |  |  | |
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| **31** | **If appointed minimum time you will require to join on the post?** | | | | | |  | |
| **32** | **Any other information you wish to give (attach extra sheet if required)** | | | | | |  | |

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| **Declaration by the Candidate** | | | | | | | | |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that the information given by me in this application form is true to the best of my knowledge and belief. If, at any time, I am found to have concealed any material /information or given any false information, my candidature / appointment may be summarily rejected / terminated without any notice or compensation and I am liable for legal action against me. | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **Signature of Applicant** | | |
|  |  |  |  |  |  |  |  |  |
| Place: | |  |  |  |  |  |  |  |
| Date: | |  |  |  |  |  |  |  |

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| This Certificate is to be issued in the Institute / Organization / Industry's official letter head. | | | | | | | | |
| (This certificate must be signed by the employer in case of the candidate already in service whether in permanent / ad-hoc/temporary capacity) | | | | | | | | |
| **CERTIFICATE FROM THE PRESENT EMPLOYER** | | | | | | | | |
| Ref No. | |  |  |  |  |  | Date: | |
| Forwarded, Shri./ Smt. / Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ bearing the designation of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ holds the post in our institute / organization in permanent / ad-hoc / temporary / contractual capacity. | | | | | | | | |
| He / She is drawing the pay in the pay-band / scale \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with AGP/GP\_\_\_\_\_\_\_\_\_\_\_\_\_. This institution / organization has no objection to the candidature of the applicant being considered for appointment to the post of Principal in the college. | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **Signature of the Employer with Seal** | | | |
|  |  |  |  |  | Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
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| Place: | |  |  |  |  |  |  |  |
| Date: | |  |  |  |  |  |  |  |